

48<sup>th</sup> ANNUAL KASBO CONVENTION, APRIL 18, 2012

KASBO VENDOR SHOWCASE APPLICATION

**Vendor Name:** \_\_\_\_\_  
**Vendor Contact:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_  
**State & Zip:** \_\_\_\_\_  
**Telephone #:** \_\_\_\_\_  
**FAX #:** \_\_\_\_\_  
**E-mail:** \_\_\_\_\_

**Date:** Wednesday, April 18, 2012

**Location:** Wichita Marriott  
9100 Corporate Hills Drive  
Wichita, KS

**Set-Up Time:** April 18, twelve o'clock noon.

**Exhibit Breakdown:** Immediately following the Vendor Showcase.

**Booth Information:** Booth dimensions are 8' wide and 8' deep. Dividers 3' high. One draped 8' display table, two chairs and two wastebaskets. One printed sign with Exhibitors name.

**Exhibitor Information:** After receipt of your registration you will be sent a kit with appropriate information regarding electricity and technology.

**Showtime:** The "Vendor Showcase" will be open from 4:00 – 6:30 in the Kansas Ballroom.

**Entertainment** Night at the Cabaret Old Town and Old Town Wichita for Convention attendees busses depart at 6:45 from hotel